Supplicate In This Manner

A Dua By

The Remnant of Our Elders,
The Sublime Spiritual Guide,
The Muhaddith and Faqeeh,
Mufti Ahmed Khanpuri

(حفظه الله ورعاه ونفعنا بعلومه)

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Preface

Allah *Ta'ala* is the greatest. He is the Sustainer and Provider. He is the one who helps and heals. He is the one who fulfils our every need. From Him alone should we ask and on Him alone should we rely. Allah, Himself, has promised us that He will answer our prayers when we call on Him. Rather, He is displeased when we arrogantly turn away from supplication. *Dua* and supplication is an act of worship and a mark of humility, a trait Allah *Ta'ala* loves of His servants.

These points have been mentioned in the following verse. Allah said, "Your Sustainer says, 'Call unto me and I will answer your prayer. Surely those who are too proud to worship Me, shall enter Hell, disgraced.'"[1] The commentators said that "worship" here

[1] Surah Ghafir: 60

means "*dua*", as the Messenger of Allah ﷺ recited this verse after saying the following, "*Dua* is (the essence of) worship."[2]

When the above verse was revealed the Sahabah asked, "When should we supplicate?" So Allah *Ta'ala* replied, "When My servants enquire of you about Me, I am near, and answer the call of every supplicant when he calls."[3]

However, like all other acts of worship, *dua* has many etiquettes which are to be followed in order to gain the maximum benefit. Below we list a few:

1. Praising Allah *Ta'ala* in the beginning of the *Dua* [4]

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[2] Abu Dawud #1479

[3] Surah Baqarah: 186, Tafsir Ibn Kathir Vol.2 Pg.187

[4] Tirmidhi #3476

2. Sending salutations upon the Prophet [5]
3. Acknowledging one's sins [6]
4. To start *dua* with one's self [7]
5. To pray for all Muslims [8]
6. To make *dua* for all matters [9]
7. To pray with concise *duas* [10]
8. To implore Allah earnestly [11]
9. To be determined in one's request [12]
10. To pray with humility and fear [13]

These etiquettes were derived from the Quran and Sunnah. This booklet comprises of a

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[5] Tirmidhi #3476
[6] Musnad Ahmed #10681, 10682
[7] Tirmidhi #3385
[8] Surah Muhammad: 19, Majmauz Zawaid Vol.10 Pg.152 & 210
[9] Tirmidhi #3604
[10] Abu Dawud #1482
[11] Muslim #2189
[12] Bukhari #6338
[13] Surah A'raaf: 55

practical example of a detailed supplication which follows these etiquettes. This compilation is a rare, comprehensive, concise treatise, in which light has been shed on the important aspects of *dua*, in a very simple manner. Reading it will be very beneficial, Allah willing.

This treatise is a translation of the *dua* of an accepted servant of Allah *Ta'ala*, whose life has become an embodiment of *dua*. It is one of the *duas* which our teacher, mentor, sublime trainer, and well-wisher -- the grand mufti and consultant of scholars-- a radiant, guiding light in these dark times, the honourable Mufti Ahmed Khanpuri (حفظه الله ونفعنا بعلومه) regularly makes.

Brief Biography of Mufti Ahmed Khanpuri (حفظه الله)[14]

Mufti Ahmed Khanpuri was born on the 27th of Shawwal 1365 AH (or 24th of September 1946 CE) in the village Khanpur, Dist. Baroch, Gujrat, India. After completing his elementary Islamic and essential secular studies, he took admission in the Darul Uloom Ashrafiyah of Randeer, from which he graduated in the year 1386 AH (1966 CE) with first class honours. Thereafter he travelled to the world renowned Darul Uloom Deoband to further his studies. He enrolled in the faculty of '*Takmilul Funoon'* and after completing its program, in the faculty of 'Specialty in Islamic Jurisprudence'. There he was trained in issuing fatwa (Islamic legal verdicts) under the late grand *mufti* of India,

[14] Adapted from the introduction of Mahmoodul Fatawa

Faqeehul Ummah, *Mufti* Mahmood Hasan Gangohi (May Allah have mercy on him). During this time, along with academic development, our respected teacher also advanced in his spiritual development by adhering to the company and absorbing the emanations of *Faqeehul Ummah Mufti* Mahmood Hasan Gangohi and the late *Shaikhul Hadith Maulana* Muhammad Zakariyah Kandhalvi (May Allah *Ta'ala* have mercy on them).

A half century ago, in the year 1388 AH, the respected Mufti Ahmed Khanpuri officially started to teach in the world-famous seminary, Jamea Islamia Taleemudeen Dabhel, Gujrat. He has been teaching Hadith for over four decades and *Sahih* Bukhari specifically for over 32 years. He was appointed as the chief mufti at the said university in the year 1406 AH. Along with quenching the academic thirst of hundreds of

students, Mufti sahib has also been the spiritual mentor for thousands of seekers, scholars, students and laymen alike. May Allah *Ta'ala* preserve him, keep him healthy and allow us to continually benefit from his knowledge, wisdom and company.

How to use this Booklet

Mufti sahib has followed a very beautiful pattern in the way he supplicates. For instance, he starts off by praising Allah *Ta'ala*, then sending salutations on the Prophet ﷺ and seeking forgiveness thereafter. Subsequently, he supplicates with the many *duas* found in the Quran and Hadith (which are numbered within the booklet). Thereafter, he humbly begs Allah *Ta'ala* in his own words. Since he does this in a very systematic way, we have added titles to various sections e.g. 'Praises for Allah', 'Salutations on the Prophet', '*Dua* for Forgiveness', '*Dua* for

Rectification of Our Souls', '*Dua* for Our Children', '*Dua* for Sustenance', etc.

Ideally, one should read the complete booklet every day. However, if that is not possible, then one may read some praises, salutations and seek Allah's pardon, followed by selections from desired sections. One may do this systematically to complete the booklet within a week or two. And *tawfiq* is from Allah *Ta'ala* alone.

Virtues of Dua and Other Etiquettes

There are many virtues of *dua* mentioned in the blessed sayings of the Nabi Karim (ﷺ). Some are reproduced here:

1. The beloved Nabi (ﷺ) said, "There is nothing more honourable in the sight of Allah than *dua*." [Tirmidhi #3370]
2. The Messenger (ﷺ) said, "*Dua* is the weapon of the believer, the pillar of the

Deen and the light of the heavens and the earth." [Hakim in 'Mustadrak' Vol.1 Pg.492]

3. The Nabi Karim (ﷺ) said, "There is none who utters a supplication, except Allah gives him what he asked, or prevents evil from him that is equal to it - as long as he does not supplicate for something evil, or for the cutting off of ties of kinship." [Timidhi #3381]
4. The Messenger of Allah (ﷺ) said, "The one for whom the doors of *dua* have been opened, the doors of mercy have been opened for him." [Tirmidhi #3548]
5. The noble Nabi (ﷺ) said, "Whoever wishes that Allah would respond to him during hardship and grief, then let him supplicate plentifully during ease" [Timidhi #3382]
6. The Nabi Karim (ﷺ) said, "The supplication of one of you will be answered, as long as he is not hasty, saying, 'I supplicated, and I was not responded to.'" [Timidhi #3387]

Acknowledgment

First and foremost, we thank Allah *Ta'ala*, the one who guides to righteousness, for allowing us to complete this task. Without his *tawfiq*, we are not able to do a single good deed. Thereafter, we extend our gratitude to all those who were instrumental in bringing this gem to the light of readership. We are especially grateful to *Shaikh* Abu Zahir of Surat, India, the one who originally transcribed *Mufti sahib's dua* in Arabic and Urdu. He was kind enough to even send us a soft copy of the original file. May Allah reward them all in both worlds with the choicest of rewards. May Allah accept our efforts and make it a means of our salvation on the Day of Judgement.

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12th Rabi Al-Awwal, 1438/11th December, 2016

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

Praises for Allah Ta'ala

1) Glory be to You, O Allah, praise be to You and blessed is Your name. Lofty is Your greatness and there is no god besides You.

2) There is no god besides Allah, the unequaled, the one free from want, who did not give birth to anyone, nor was He born from anyone. And there is no one equal to Him.

3) There is no god besides Allah, the Compassionate, the Benevolent, the Originator of the heavens and the earth, the one full of majesty and glory.

بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

الثناء على الله عز وجل

1) سُبْحَانَكَ اللّٰهُمَّ وَبِحَمْدِكَ وَتَبَارَكَ اسْمُكَ وَتَعَالىٰ جَدُّكَ وَلَا إِلٰهَ غَيْرُكَ.

2) لَا إِلٰهَ إِلَّا اللهُ الْأَحَدُ الصَّمَدُ الَّذِيْ لَمْ يَلِدْ وَلَمْ يُوْلَدْ وَلَمْ يَكُن لَّهُ كُفُوًا أَحَدٌ.

3) لَا إِلٰهَ إِلَّا اللهُ الْحَنَّانُ الْمَنَّانُ بَدِيْعُ السَّمٰوٰتِ وَالْأَرْضِ ذُو الْجَلَالِ وَالْإِكْرَامِ.

4) O Allah, all praise is solely for you, all gratitude is solely for you. The entire dominion belongs only to You, and the disposal of all matters ultimately rests with You alone.

5) O Allah, I cannot express the praise that you deserve. You are the way You have praised Yourself.

6) O Allah, all praise is due to You, such praise that is everlasting with Your Eternity. All praise is due to You, such praise that is endless with Your infiniteness. All praise is due to You, such praise that has no end outside Your Will. All praise is due to You, the praise the giver of which seeks nothing but Your pleasure. All praise is due to You,

4) اَللّٰهُمَّ لَكَ الْحَمْدُ كُلُّهٗ ، وَلَكَ الشُّكْرُ كُلُّهٗ، وَلَكَ الْمُلْكُ كُلُّهٗ، وَإِلَيْكَ يَرْجِعُ الْأَمْرُ كُلُّهٗ.

5) اَللّٰهُمَّ لَا أُحْصِيْ ثَنَاءً عَلَيْكَ أَنْتَ كَمَا أَثْنَيْتَ عَلىٰ نَفْسِكَ.

6) اَللّٰهُمَّ لَكَ الْحَمْدُ حَمْدًا دَائِمًا مَعَ دَوَامِكَ ، وَلَكَ الْحَمْدُ حَمْدًا خَالِدًا مَعَ خُلُوْدِكَ ، وَلَكَ الْحَمْدُ حَمْدًا لَامُنْتَهىٰ لَهٗ دُوْنَ مَشِيَّتِكَ، وَلَكَ الْحَمْدُ حَمْدًا لَايُرِيْدُ قَائِلُهٗ إِلَّا رِضَاكَ ، وَلَكَ الْحَمْدُ

such praise that is offered with every blink of the eye and with every breath of every soul.

7) O Allah, O the Most Knowledgeable, O the Most Forbearing, O the Most Noble, O the Most Merciful, O Allah, O the Greatest, O the Hearer and Seer of all things, O He Who has no partner or assistant, O the creator of the sun and the luminous moon, O the refuge of a fear-stricken destitute, O the nourisher of the infant child, O the Healer of a fractured bone, I cry onto You like the crying of a poor beggar or that of a helpless blind,

حَمْدًا عِنْدَ كُلِّ طَرَفَةِ عَيْنٍ وَّتَنَفُّسِ كُلِّ نَفْسٍ.

7) اَللّٰهُمَّ يَا عَلِيْمُ ، يَا حَلِيْمُ ، يَا كَرِيْمُ ، يَا رَحِيْمُ، اَللّٰهُمَّ يَا كَبِيْرُ، يَا سَمِيْعُ، يَا بَصِيْرُ، يَا مَن لَّاشَرِيْكَ لَهٗ وَلَا وَزِيْرَ لَهٗ، وَيَا خَالِقَ الشَّمْسِ وَالْقَمَرِ الْمُنِيْرِ، وَيَا عِصْمَةَ الْبَائِسِ الْخَائِفِ الْمُسْتَجِيْر، وَيَا رَازِقَ الطِّفْلِ الصَّغِيْر، وَيَا جَابِرَ الْعَظْمِ الْكَسِيْرِ، أَدْعُوْكَ دُعَآءَ الْبَائِسِ الْفَقِيْرِ، كَدُعَآءِ الْمُضْطَرِّ الضَّرِيْرِ،

the crying of the one whose neck has bowed to You, whose tears has flowed for You, whose body has submitted to You and whose nose has deflated for You.

8) O Allah, O our Lord, do not make us unfortunate by our supplication and be Most Compassionate and Merciful to us.

9) O the Comforter of every lonely person; O the Companion of every person who is alone; O the One Who is near and not remote: O the One Who is present and not away; O the One Who overcomes all and is not overcome; O the Living; the Eternal, the Majestic, and the Benevolent.

دُعَآءَ مَنْ خَضَعَتْ لَكَ رَقَبَتُهُ ، وَفَاضَتْ لَكَ عَبْرَتُهُ ، وَذَلَّ لَكَ جِسْمُهُ وَرَغِمَ لَكَ أَنْفَهُ.

8) اَللّٰهُمَّ لَاتَجْعَلْنَا بِدُعَائِكَ رَبَّنَا شَقِيًّا ، وَكُنْ لَنَا رَؤُوْفاً رَّحِيْمًا.

9) اَللّٰهُمَّ يَامُوْنِسَ كُلِّ وَحِيْدٍ ، وَيَا صَاحِبَ كُلِّ فَرِيْدٍ، وَيَا قَرِيْباً غَيْرَ بَعِيْدٍ، وَيَا شَاهِداً غَيْرَ غَائِبٍ ، وَيَا غَالِباً غَيْرَ مَغْلُوْبٍ، يَاحَيُّ يَاقَيُّوْم ، يَا ذَا الْجَلاَلِ وَالْإِكْرَامِ.

10) O the Light of the heavens and the earth. O the Adornment of the heavens and the earth. O the Mighty Sovereign of the heavens and the earth. O the Sole Support of the heavens and the earth. O the Originator of the heavens and the earth. O the Sustainer of the heavens and the earth. O the Majestic and Benevolent.

11) O the Succorer of those crying for help. O the Last Resort of seekers of protection. O the Reliever of the pain of the people in anguish. O the Soother of the grieved ones. O the Acceptor of the *dua* of desperate supplicants.

10) يَا نُوْرَ السَّمٰوٰتِ وَالْأَرْضِ ، يَا زَيْنَ السَّمٰوٰتِ وَالْأَرْضِ ، وَيَا جَبَّارَ السَّمٰوٰتِ وَالْأَرْضِ ، يَا عِمادَ السَّمٰوٰتِ وَالْأَرْضِ، يَا بَدِيْعَ السَّمٰوٰتِ وَالْأَرْضِ ، يَا قَيَّامَ السَّمٰوٰتِ وَالْأَرْضِ، يَا ذَا الْجَلَالِ وَالْإِكْرَامِ.

11) يَا صَرِيخَ الْمُسْتَصْرِخِيْنَ ، وَمُنْتَهَى العَائِذِيْنَ ، وَالْمُفَرِّجَ عَنِ الْمَكْرُوبِيْنَ ، وَالْمُرَوِّحَ عَنِ الْمَغْمُومِيْنَ ، وَمُجِيْبَ دُعاءِ الْمُضْطَرِّيْنَ ،

O the Remover of all pains. O Lord of all the worlds. O the Most Merciful of those who show mercy. O the Most Merciful of those who show mercy. O the Most Merciful of those who show mercy.

12) Allah, there is no god besides Him, the Ever-Living, the Sustainer of existence. And [all] faces will be humbled before the Ever-Living, the Sustainer of existence.

13) There is no god but You, Exalted are You, I was of the transgressors.

وَيا كَاشِفَ الْكُرَبِ ، يَا إِلٰهَ الْعٰلَمِيْنَ، وَيَا أَرْحَمَ الرَّاحِمِيْنَ ، يَا أَرْحَمَ الرَّاحِمِينَ، يَا أَرْحَمَ الرَّاحِمِيْنَ.

12) اَللّٰهُ لَآ إِلٰهَ إِلَّا هُوَ ۚ الْحَيُّ الْقَيُّوْمُ ۚ وَعَنَتِ الْوُجُوْهُ لِلْحَيِّ الْقَيُّوْمِ.

13) لَا إِلٰهَ إِلَّا أَنْتَ ، سُبْحٰنَكَ إِنِّيْ كُنْتُ مِنَ الظّٰلِمِيْنَ.

Salutations on the Prophet ﷺ

14) O Allah, send Your mercy on our leader and master Muhammad and on his descendants as You have sent Your mercy on our leader Ibrahim and his descendants. Verily, You are the Great and Praiseworthy. O Allah, send Your blessings on our leader and master Muhammad and on his descendants as You have sent Your blessings on our leader Ibrahim and his descendants. Verily, You are the Great and Praiseworthy.

الصلاة والسلام على رسول الله ﷺ

14) اَللّٰهُمَّ صَلِّ عَلىٰ سَيِّدِنَا وَمَوْلٰنَا مُحَمَّدٍ وَّعَلىٰ اٰلِ سَيِّدِنَا وَمَوْلٰنَا مُحَمَّدٍ ، كَمَا صَلَّيْتَ عَلٰى سَيِّدِنَا إِبْرَاهِيْمَ وَعَلٰى آلِ سَيِّدِنَا إِبْرَاهِيْمَ، إِنَّكَ حَمِيْدٌ مَّجِيْدٌ. اَللّٰهُمَّ بَارِكْ عَلىٰ سَيِّدِنَا وَمَوْلٰنَا مُحَمَّدٍ وَّعَلىٰ اٰلِ سَيِّدِنَا وَمَوْلٰنَا مُحَمَّدٍ ،كَمَا بَارَكْتَ عَلىٰ سَيِّدِنَا إِبْرَاهِيْمَ وَعَلٰى اٰلِ سَيِّدِنَا إِبْرَاهِيْمَ ، إِنَّكَ حَمِيدٌ مَّجِيدٌ.

15) O Allah, send such salutations on our leader and master, Muhammad and his descendants, which will protect us from all horrors and calamities, fulfill all our needs, purify us from all our sins, elevate us to the highest stages, and will take us to the pinnacle of all good in this life and after death. Surely, You have the power over everything.

15) اَللّٰهُمَّ صَلِّ عَلىٰ سَيِّدِنَا وَمَوْلٰنَا مُحَمَّدٍ وَّعَلىٰ اٰلِ سَيِّدِنَا وَ مَوْلٰنَا مُحَمَّدٍ صَلٰوةً تُنَجِّيْنَا بِهَا مِنْ جَمِيْعِ الْأَهْوَالِ وَالْآفَاتِ، وَتَقْضِيْ لَنَا بِهَا جَمِيْعَ الْحَاجَاتِ وَتُطَهِّرُنَا بِهَا مِنْ جَمِيْعِ السَّيِّئَآتِ ، وَتَرْفَعُنَا بِهَا عِنْدَكَ أَعْلَى الدَّرَجَاتِ، وَتُبَلِّغُنَا بِهَا أَقْصَى الْغَايَاتِ مِنْ جَمِيْعِ الْخَيْرَاتِ فِي الْحَيٰوةِ وَبَعْدَ الْمَمَاتِ ، إِنَّكَ عَلىٰ كُلِّ شَيْءٍ قَدِيْرٌ.

16) O Allah, send salutations on our leader and master, Muhammad and his descendants as you love and as pleases You in the amount that You love and that pleases You.

17) O Allah, send salutations on our leader and master, Muhammad and his descendants, the cure of hearts and their remedies, the light of the eyes and their illumination and the health of bodies and their cure.

16) اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا وَمَوْلٰنَا مُحَمَّدٍ، وَّعَلٰى اٰلِ سَيِّدِنَا وَمَوْلٰنَا مُحَمَّدٍ ،كَمَا تُحِبُّ وَتَرْضٰى بِعَدَدِ مَا تُحِبُّ وَتَرْضٰى.

17) اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا وَمَوْلٰنَا مُحَمَّدٍ، وَّعَلٰى اٰلِ سَيِّدِنَا وَمَوْلٰنَا مُحَمَّدٍ ، طِبِّ الْقُلُوْبِ وَدَوَائِهَا ، وَنُوْرِ الْأَبْصَارِ وَضِيَائِهَا ، وَصِحَّةِ الْأَبْدَانِ وَشِفَآئِهَا.

18) O our Lord, continuously bestow salutations and peace, forever, on Your beloved, the best of all creations.

Duas from the Quran and Sunnah

19) Our Lord, we have wronged our souls, and if You do not forgive us and grant us mercy, we shall certainly be among the losers.

20) Our Lord, give unto us in this world that which is good and in the Hereafter that which is good, and protect us from the punishment of the Fire.

18) يَارِبِّ صَلِّ وَ سَلِّمْ دَائِمًا أَبَدًا عَلٰى حَبِيْبِكَ خَيْرِ الْخَلْقِ كُلِّهِمِ.

الأدعية من القرآن والسنة

19) رَبَّنَا ظَلَمْنَآ أَنْفُسَنَا ۫ وَإِن لَّمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُوْنَنَّ مِنَ الْخٰسِرِيْنَ.

20) رَبَّنَآ اٰتِنَا فِي الدُّنْيَا حَسَنَةً وَّ فِي الْاٰخِرَةِ حَسَنَةً وَّ قِنَا عَذَابَ النَّارِ.

21) Our Lord, do not let our hearts falter after You have guided us, and grant us mercy from Your presence. Surely You are the most generous Grantor.

22) Our Lord, do not take us to task if we forget or make a mistake. Our Lord, do not place such a burden on us as You had placed on those before us. Our Lord, do not place such a burden on us which we do not have the strength to bear. Pardon us, grant us forgiveness, and have mercy on us. You are our Protector, so help us to victory over the disbelieving people.

21) رَبَّنَا لَاتُزِغْ قُلُوْبَنَا بَعْدَ إِذْ هَدَيْتَنَا، وَهَبْ لَنَا مِن لَّدُنْكَ رَحْمَةً ۚ إِنَّكَ أَنْتَ الْوَهَّابُ.

22) رَبَّنَا لَاتُؤَاخِذْنَآ إِنْ نَّسِيْنَآ أَوْ أَخْطَأْنَا، رَبَّنَا وَلَاتَحْمِلْ عَلَيْنَآ إِصْرًا كَمَا حَمَلْتَهٗ عَلَى الَّذِيْنَ مِنْ قَبْلِنَا ۛ رَبَّنَا وَلَاتُحَمِّلْنَا مَالَاطَاقَةَ لَنَا بِه ، وَاعْفُ عَنَّا، وَاغْفِرْلَنَا، وَارْحَمْنَا ، أَنْتَ مَوْلٰنَا ، فَانْصُرْنَا عَلَى الْقَوْمِ الْكٰفِرِيْنَ .

23) Our Lord, forgive us our sins and any transgressions in our affair, make firm our feet and help us against the disbelieving people.

24) Our Lord, forgive us and those of our brethren who preceded us in faith, and do not allow any spite to remain in our hearts toward the believers, our Lord, surely You are Full of Kindness, Most Merciful.

25) Our Lord, turn away from us the punishment of Hell; surely its punishment is a persisting affliction. It is an evil abode and place to dwell.

23) رَبَّنَا اغْفِرْلَنَا ذُنُوْبَنَا وَإِسْرَافَنَا فِيْ أَمْرِنَا، وَثَبِّتْ أَقْدَامَنَا ، وَانْصُرْنَا عَلىٰ الْقَوْمِ الْكٰفِرِيْنَ.

24) رَبَّنَا اغْفِرْلَنَا وَلِإِخْوَانِنَا الَّذِيْنَ سَبَقُوْنَا بِالْإِيْمَانِ ، وَلَاتَجْعَلْ فِيْ قُلُوْبِنَا غِلًّا لِّلَّذِيْنَ اٰمَنُوْا ، رَبَّنَآ إِنَّكَ رَءُوْفٌ رَّحِيْمٌ.

25) رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ ، إِنَّ عَذَابَهَا كَانَ غَرَامًا، إِنَّهَا سَآءَتْ مُسْتَقَرًّا وَّمُقَامًا.

26) O our Sustainer, You are sure to gather all human beings on that day, regarding which there is no doubt; verily, Allah never breaks His promise.

27) Our Lord, grant us the delight of our eyes in our spouses and our offspring and make us a model for the God-fearing.

28) My Lord, make me one who establishes prayer, and of my offspring. Our Lord, accept my prayer. Our Lord, forgive me and my parents and the believers on the Day reckoning is made.

26) رَبَّنَآ إِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ لَّارَيْبَ فِيْهِ ۟ إِنَّ اللّٰهَ لَايُخْلِفُ الْمِيْعَادَ.

27) رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيّٰتِنَا قُرَّةَ أَعْيُنٍ ، وَّاجْعَلْنَا لِلْمُتَّقِيْنَ إِمَامًا.

28) رَبِّ اجْعَلْنِيْ مُقِيْمَ الصَّلٰوةِ وَمِنْ ذُرِّيَّتِيْ ۚ رَبَّنَا وَتَقَبَّلْ دُعَآءِ ۟ رَبَّنَا اغْفِرْلِيْ وَلِوَالِدَيَّ وَلِلْمُؤْمِنِيْنَ يَوْمَ يَقُوْمُ الْحِسَابُ.

29) My Lord, show them (my parents) mercy just as they cared for me when I was a little child.

30) My Lord, increase me in knowledge.

31) O my Sustainer, pardon us and have mercy upon us; You are the Most Compassionate.

32) O Allah, forgive us all our sins, whether minor or major, whether open or secret, the first and the last, the outward and the inward.

29) رَبِّ ارْحَمْهُمَا كَمَا رَبَّيٰنِيْ صَغِيْرًا.

30) رَبِّ زِدْنِيْ عِلْمًا.

31) رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرّٰحِمِيْنَ.

32) اَللّٰهُمَّ اغْفِرْلَنَا ذُنُوْبَنَا كُلَّهَا ، دِقَّهَا وَجِلَّهَا ، عَلَانِيَتَهَا وَسِرَّهَا ، أَوَّلَهَا وَآخِرَهَا ، ظَاهِرَهَا وَبَاطِنَهَا.

33) O Allah, we repent to You for all of our sins; and we promise never to return to them again.

34) O Allah, Your forgiveness is far more extensive than our sins and Your mercy is far more promising unto us than our (good) actions.

35) O Allah, You are Oft-forgiving, Benevolent and Merciful, You love forgiving, so forgive us.

36) O Allah, we beg You for Your pleasure and Jannah, and we seek protection in You from your displeasure, anger and from the Fire.

33) اَللّٰهُمَّ إِنَّا نَتُوْبُ إِلَيْكَ مِنَ الْمَعَاصِيْ كُلِّهَا ، لَانَرْجِعُ إِلَيْهَا أَبَدًا.

34) اَللّٰهُمَّ مَغْفِرُتُكَ أَوْسَعُ مِنْ ذُنُوْبِنَا ، وَرَحْمَتُكَ أَرْجىٰ عِنْدَنَا مِنْ أَعْمَالِنَا.

35) اَللّٰهُمَّ إِنَّكَ عَفُوٌّ كَرِيْمٌ رَحِيْمٌ ، تُحِبُّ الْعَفْوَ ، فَاعْفُ عَنَّا.

36) اَللّٰهُمَّ إِنَّا نَسْئَلُكَ رِضَاكَ وَالْجَنَّةَ ، وَنَعُوْذُ بِكَ مِنْ سَخَطِكَ وَغَضَبِكَ وَالنَّارِ .

37) O Allah, free our necks, the necks of our fathers, our mothers and the entire nation of Muhammad ﷺ from the Fire.

38) O Allah, grant us love for Iman and beautify it in our hearts; and grant us hatred for disbelief, immorality and sin; and make us from among the guided ones.

39) O Allah, bestow on our souls their *taqwa* (piety). Purify them, for You are the Best of those who can purify them. You alone are their Guardian and Master.

37) اَللّٰهُمَّ أَعْتِقْ رِقَابَنَا وَرِقَابَ اٰبَآءِنَا وَأُمَّهَاتِنَا وَرِقَابَ جَمِيْعِ أُمَّةِ مُحَمَّدٍ ﷺ مِنَ النَّارِ .

38) اَللّٰهُمَّ حَبِّبْ إِلَيْنَا الْإِيْمَانَ ، وَزَيِّنْهُ فِيْ قُلُوْبِنَا ، وَكَرِّهْ إِلَيْنَا الْكُفْرَ وَالْفُسُوْقَ وَالْعِصْيَانَ ، وَاجْعَلْنَا مِنَ الرَّاشِدِيْنَ.

39) اَللّٰهُمَّ أَعْطِ نُفُوْسَنَا تَقْوٰهَا ، وَزَكِّهَا ، فَأَنْتَ خَيْرُ مَنْ زَكَّهَا ، أَنْتَ وَلِيُّهَا وَمَوْلَاهَا.

40) O Allah, our hearts, our foreheads, and our limbs are in Your Hand. You did not give us total control over any of them. Since You have done that with these then be their patron, and guide us to the right path of rectitude.

41) O Allah, direct us toward what You like and approve of in our words, actions, deeds, intentions, and courses of action.

40) اَللّٰهُمَّ إِنَّ قُلُوْبَنَا وَنَوَاصِيَنَا وَجَوَارِحَنَا بِيَدِكَ ، لَمْ تُمَلِّكْنَا مِنْهَا شَيْئًا، فَإِذَا فَعَلْتَ ذٰلِكَ بِنَا ، فَكُنْ أَنْتَ وَلِيَّنَا، وَاهْدِنَا إِلىٰ سَوَآءِ السَّبِيْلِ.

41) اَللّٰهُمَّ وَفِّقْنَا لِمَا تُحِبُّ وَتَرْضٰى مِنَ الْقَوْلِ وَالْعَمَلِ وَالْفِعْلِ وَالنِّيَّةِ وَالْهُدٰى.

42) O Allah, make us the ones who guide aright and are guided aright, who are neither misguided nor do they lead others astray, who are at peace with Your friends, at war with Your enemies. Loving with Your love those who love You. Despising with Your antagonism those of Your creatures who oppose You.

43) O Allah, purify my heart from hypocrisy, my deeds from ostentation and pretension, my tongue from lies, and my eyes from wrongful glances. For, indeed, You know what the eyes deceptively glance at and what the hearts conceal.

42) اَللّٰهُمَّ اجْعَلْنَا هَادِيْنَ مُهْتَدِيْنَ ، غَيْرَ ضَآلِّيْنَ وَلَامُضِلِّيْنَ، سِلْمًا لِّأَوْلِيَآءِكَ ، وَحَرْباً لِأَعْدَآءِكَ ، نُحِبُّ بِحُبِّكَ مَنْ أَحَبَّكَ ، وَنُعَادِيْ بِعَدَاوَتِكَ مَنْ خَالَفَكَ مِنْ خَلْقِكَ.

43) اَللّٰهُمَّ طَهِّرْ قَلْبِيْ مِنَ النِّفَاقِ ، وَعَمَلِيْ مِنَ الرِّيَآءِ ، وَلِسَانِيْ مِنَ الْكِذْبِ ، وَعَيْنِيْ مِنَ الْخِيَانَةِ ، فَإِنَّكَ تَعْلَمُ خَآئِنَةَ الْأَعْيُنِ وَمَاتُخْفِي الصُّدُوْر.

44) O Allah, enrich us with (Islamic) knowledge, adorn us with patience, bless us with *taqwa* (piety) and beatify us with well-being.

45) O Allah, we beg You for guidance, piety, chastity, and contentment.

46) O Allah, we beg You for knowledge that is beneficial, expanse in provisions that is permissible and pure, and a cure from every disease.

47) O Allah, we beg You for health, chastity, integrity, good character, and satisfaction with fate.

44) اَللّٰهُمَّ أَغْنِنَا بِالْعِلْمِ ، وَزَيِّنَّا بِالْحِلْمِ، وَأَكْرِمْنَا بِالتَّقْوٰى ، وَجَمِّلْنَا بِالْعَافِيَةِ.

45) اَللّٰهُمَّ إِنَّا نَسْئَلُكَ الْهُدٰى وَالتُّقٰى وَالْعَفَافَ وَالْغِنٰى.

46) اَللّٰهُمَّ إِنَّا نَسْئَلُكَ عِلْماً نَّافِعاً ، وَرِزْقاً وَّاسِعاً حَلاَلاً طَيِّباً، وَشِفَآءً مِّنْ كُلِّ دَآءٍ.

47) اَللّٰهُمَّ إِنَّا نَسْئَلُكَ الصِّحَّةَ ، وَالْعِفَّةَ ، وَالْأَمَانَةَ ، وَحُسْنَ الْخُلْقِ، وَالرِّضَاءَ بِالْقَدْرِ.

48) O Allah, an easy task is only that which You make easy and You make the difficult easy, when you wish.

49) There is no god but Allah, the Most Forbearing and Generous. Exalted is Allah the Lord of the Great Throne. Praise be to Allah, the Lord of the worlds. I ask of You those things which will procure Your mercy, Your immense forgiveness, protection from every sin, a full share of virtuous deeds, and complete safety from iniquity. Do not let any sin of mine to be left unforgiven, nor any worry and pain unrelieved,

48) اَللّٰهُمَّ لَاسَهْلَ إِلَّا مَا جَعَلْتَهٗ سَهْلاً ، وَأَنْتَ تَجْعَلُ الْحَزَنَ سَهْلاً إِذَا شِئْتَ.

49) لَا إِلٰهَ إِلَّااللهُ الْحَلِيمُ الْكَرِيمُ ، سُبْحَانَ اللهِ رَبِّ الْعَرْشِ الْعَظِيمِ ، والْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ، أَسْئَلُكَ مُوجِبَاتِ رَحْمَتِكَ وَعَزَائِمَ مَغْفِرَتِكَ ، والْعِصْمَةَ مِنْ كُلِّ ذَنْبٍ، وَالْغَنِيمَةَ مِنْ كُلِّ بِرٍّ ، وَالسَّلاَمَةَ مِنْ كُلِّ إِثْمٍ، لَاتَدَعْ لَنَا ذَنْبًا إِلَّا غَفَرْتَهٗ ، وَلَا هَمًّا إِلَّا فَرَّجْتَهٗ ،

nor any difficulty unremoved, nor any need which is a source of pleasure for You unfulfilled, O Most Merciful of the merciful.

50) O Allah, we seek refuge in You from the severity of calamity, the approach of misfortune, an evil destiny, and the delight of enemies (due to our misfortune).

51) O Allah, we seek refuge in You from the removal of Your bounty, the changing of Your gift of well-being, the swiftness of Your punishment, and from every form of Your anger.

وَلَا ضُرًّا إِلَّا كَشَفْتَهُ ، وَلَا حَاجَةً هِيَ لَكَ رِضًا إِلَّا قَضَيْتَهَا ، يَا أَرْحَمَ الرَّاحِمِيْنَ.

50) اَللّٰهُمَّ إِنَّا نَعُوْذُ بِكَ مِنْ جُهْدِ الْبَلَآءِ، وَدَرْكِ الشَّقَآءِ ، وَسُوْءِ الْقَضَاءِ ، وَشَمَاتَةِ الْأَعْدَآءِ.

51) اَللّٰهُمَّ إِنَّا نَعُوْذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ، وَتَحَوُّلِ عَافِيَتِكَ ، وَفُجَآءَةِ نِقْمَتِكَ ، وَجَمِيْعِ سَخَطِكَ.

52) O Allah, give me the best of what You give to Your pious servants. O Allah, do not snatch from us the good of what You have bestowed upon us.

53) O Allah, I seek Your protection the way You protect a little baby. O Allah, I seek Your protection the way You protect a little baby. O Allah, I seek Your protection the way You protect a little baby.

52) اَللّٰهُمَّ آتِنِيْ أَفْضَلَ مَا تُؤْتِيْ عِبَادَكَ الصَّالِحِيْنَ ، اَللّٰهُمَّ لَاتَنْزِعْ مِنَّا صَالِحَ مَا أَعْطَيْتَنَا.

53) اَللّٰهُمَّ وَاقِيَةً كَوَاقِيَةِ الْوَلِيْدِ، اَللّٰهُمَّ وَاقِيَةً كَوَاقِيَةِ الْوَلِيْدِ، اَللّٰهُمَّ وَاقِيَةً كَوَاقِيَةِ الْوَلِيْدِ.

54) O Allah, we ask You for Your love, the love of those whom love You, and the love of actions that will bring us to Your love. O Allah, make Your love the dearest of all things to me, and make Your fear the most frightening of all things to me. Cut off worldly needs from me by giving me the longing to meet You. And as You bring comfort to the eyes of the people of the world with their worldly possessions, bring comfort to my eyes with Your obedience and worship.

54) اَللّٰهُمَّ إِنَّا نَسْئَلُكَ حُبَّكَ وَحُبَّ مَنْ يُّحِبُّكَ وَحُبَّ عَمَلٍ يُّبَلِّغُنَا حُبَّكَ. اَللّٰهُمَّ اجْعَلْ حُبَّكَ أَحَبَّ الْأَشْياءِ إِلَيَّ، واجْعَلْ خَشْيَتَكَ أَخْوَفَ الْأَشْيَآءِ عِنْدِيْ ، واقْطَعْ عَنِّيْ حَاجَاتِ الدُّنْيَا بالشَّوْقِ إِلٰى لِقَائِكَ ، وَإِذَا أَقْرَرْتَ أَعْيُنَ أَهْلِ الدُّنْيَا مِنْ دُنْيَاهُمْ فأَقْرِرْ عَيْنِيْ مِنْ عِبادَتِكَ.

55) O Allah, help me in my religion through my worldly affairs and in my Hereafter through my piety.

56) O Allah, put in order for me my religion, which is my protection. Put my material world in order for me, in which lies my livelihood. Put my forthcoming life in order for me, to which is my return. Make life a means of increase for me in all that is good, and death a respite for me from every evil.

55) اَللّٰهُمَّ أَعِنِّيْ عَلىٰ دِيْنِيْ بِالدُّنْيَا ، وَعَلىٰ آخِرَتِيْ بِالتَّقْوٰى.

56) اَللّٰهُمَّ أَصْلِحْ لِيْ دِيْنِيَ الَّذِيْ هُوَ عِصْمَةُ أَمْرِيْ، وَأَصْلِحْ لِيْ دُنْيَايَ الَّتِيْ فِيْهَا مَعَاشِيْ، وَأَصْلِحْ لِيْ آخِرَتِيَ الَّتِيْ إِلَيْهَا مَعَادِيْ، وَاجْعَلِ الْحَيَاةَ زِيَادَةً لِيْ فِيْ كُلِّ خَيْرٍ، وَاجْعَلِ الْمَوْتَ رَاحَةً لِّيْ مِنْ كُلِّ شَرٍّ.

57) O Allah, grant us the use of our ears, eyes, and other faculties as long as You keep us alive. O Allah, make these our survivors [i.e. preserve them till death]. O Allah, make our revenge target (only) those who oppress us. O Allah, help us to victory over the one who displays enmity to us. Do not let our misfortunes hit our religion. Do not make this world our greatest concern and the total sum of our knowledge. And do not impose over us one who does not fear You and shows no mercy to us.

57) اَللّٰهُمَّ مَتِّعْنَا بأَسْمَاعِنَا ، وَأَبْصَارِنَا ، وَقُوَّتِنَا مَا أَحْيَيْتَنَا ، اَللّٰهُمَّ اجْعَلْهُ الْوَارِثَ مِنَّا، اَللّٰهُمَّ اجْعَلْ ثَأْرَنَا عَلىٰ مَنْ ظَلَمَنَا ، اَللّٰهُمَّ انْصُرْنَا عَلٰى مَنْ عَادَانَا، وَلَاتَجْعَلْ مُصِيْبَتَنَا فِيْ دِيْنِنَا ، وَلَاتَجْعَلِ الدُّنْيَا أَكْبَرَ هَمِّنَا ، وَلَامَبْلَغَ عِلْمِنَا ، وَلَا تُسَلِّطْ عَلَيْنَا مَن لَّا يَخَافُكَ وَلَا يَرْحَمُنَا.

58) Allah, increase (Your grace) for us and do not curtail it; give us honour and do not humiliate us; give us and do not deprive us; favour us and do not favour others over us; make us be pleased with You and be pleased with us.

59) O Allah, inspire us with the right guidance for us, and save us from the evils of our selves.

60) O Allah, bless us in our death and in the stages after death.

58) اَللّٰهُمَّ زِدْنَا وَلَاتَنْقُصْنَا ، وَأَكْرِمْنَا وَلَاتُهِنَّا، وَأَعْطِنَا وَلَاتَحْرِمْنَا، وَآثِرْنَا وَلَا تُؤْثِرْ عَلَيْنَا، وَأَرْضِنَا عَنْكَ وَارْضَ عَنَّا.

59) اَللّٰهُمَّ أَلْهِمْنَا رَشَدَنَا ، وَأَعِذْنَا مِنْ شُرُوْرِ أَنْفُسِنَا.

60) اَللّٰهُمَّ بَارِكْ لَنَا فِي الْمَوْتِ، وَفِيْمَا بَعْدَ الْمَوْتِ.

61) O Allah, guide us aright among those You guide aright, and grant us health and pardon among those You grant health and pardon, and care for us among those You care for, and bless us in what You have given, and protect us from the evil in what You have predestined. You alone decree and none decrees against You. He is not abased whom You befriend and he is never honoured whom You take as an enemy. Blessed are You our Lord and You are Most High. We seek Your forgiveness and turn to You in repentance. May Allah send salutations upon the noble Prophet.

61) اَللّٰهُمَّ اهْدِنَا فِيمَنْ هَدَيْتَ ، وَعَافِنَا فِيْمَنْ عَافَيْتَ ، وَتَوَلَّنَا فِيْمَنْ تَوَلَّيْتَ، وَبَارِكْ لَنَا فِيْمَا أَعْطَيْتَ ، وَقِنَا شَرَّ مَا قَضَيْتَ، فإِنَّكَ تَقْضِيْ وَلاَيُقْضىٰ عَلَيْكَ ، إِنَّهُ لاَ يَذِلُّ مَنْ وَّالَيْتَ ، وَلَا يَعِزُّ مَنْ عَادَيْتَ ، تَبَارَكْتَ رَبَّنَا وَتَعَالَيْتَ، نَسْتَغْفِرُكَ وَنَتُوْبُ إِلَيْكَ ، وَصَلَّى اللّٰهُ عَلَى النَّبِيِّ الْكَرِيْمِ.

62) O Allah, forgive us and the believing men and women, and the Muslim men and women. Create mutual love in them, set their mutual relationship aright, help them to victory over Your and their enemy. O Allah, curse the infidels who create roadblocks to Your path, refute Your messengers, and who fight Your chosen ones. O Allah divide them, and make their feet tremble, and send down upon them Your punishment, which You do not turn away from the people of sin.

62) اَللّٰهُمَّ اغْفِرْلَنَا ولِلْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ، وَالْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ ، وَأَلِّفْ بَيْنَ قُلُوبِهِمْ ، وَأَصْلِحْ ذَاتَ بَيْنِهِمْ ، وَانْصُرْهُمْ عَلىٰ عَدُوِّكَ وَعَدُوِّهِمْ. اَللّٰهُمَّ الْعَنِ الْكَفَرَةَ الَّذِيْنَ يَصُدُّوْنَ عَنْ سَبِيْلِكَ، وَيُكَذِّبُوْنَ رُسُلَكَ وَيُقَاتِلُوْنَ أَوْلِيَاءَكَ ، اَللّٰهُمَّ خَالِفْ بَيْنَ كَلِمَتِهِمْ وَزَلْزِلْ أَقْدَامَهُمْ ، وَأَنْزِلْ بِهِمْ بَأْسَكَ الَّذِيْ لَاتَرُدُّه عَنِ الْقَوْمِ الْمُجْرِمِيْنَ.

63) Allah, we place You at their throats, and we seek Your protection against their evil. O Allah, be sufficient for us against them with whatever You wish.

64) O Allah, We ask You for all the good which Your messenger Muhammad ﷺ asked for, and we seek refuge from all the evil from which Your messenger Muhammad ﷺ sought refuge. You are the only Being whose help is sought and supplications reach You alone. There is no might nor power except with Allah.

63) اَللّٰهُمَّ إِنَّانَجْعَلُكَ فِيْ نُحُوْرِهِمْ ، وَنَعُوْذُ بِكَ مِنْ شُرُوْرِهِمْ. اَللّٰهُمَّ اكْفِنَاهُمْ بِمَا شِئْتَ.

64) اَللّٰهُمَّ إِنَّا نَسْئَلُكَ مِنْ خَيْرِ مَا سَئَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ ، وَنَعُوذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ. وَأَنْتَ الْمُسْتَعَانُ، وَعَلَيْكَ الْبَلاَغُ، وَلَا حَوْلَ وَلاَ قُوَّةَ إِلاَّ بِاللهِ.

65) O Allah, forgive the nation of Muhammad ﷺ. O Allah, have mercy on the nation of Muhammad ﷺ. O Allah, pardon the nation of Muhammad ﷺ. O Allah, rectify the nation of Muhammad ﷺ.

65) اَللّٰهُمَّ اغْفِرْ لِأُمَّةِ مُحَمَّدٍ ﷺ ، اَللّٰهُمَّ ارْحَمْ أُمَّةَ مُحَمَّدٍ ﷺ ، اَللّٰهُمَّ تَجَاوَزْ عَنْ أُمَّةِ مُحَمَّدٍ ﷺ ، اَللّٰهُمَّ أَصْلِحْ أُمَّةَ مُحَمَّدٍ ﷺ.

Dua for Forgiveness

- Allah, forgive our sins, overlook our mistakes.

- Allah, we are sinners, we are full of mistakes, we are full of short comings.

- Allah, until today we have spent all our lives in disobeying You and committing sins. The actions You commanded us to do, we didn't. And the actions You prohibited us from doing, we committed. We continuously committed sins and took pleasure in it. We continuously consumed Your provisions and relentlessly challenged You. Which

limb of our bodies is there that we did not commit a sin with and which minute of the day and night is there that we did not sin in.

- Allah, we continuously committed sins in the darkness of the night and the brightness of the day, in seclusion and in the open.

- Allah, we used our every limb in disobeying You. With our eyes, we continuously casted lustful glances without any disinclination. We listened to wrong things with our ears. We used our tongues like scissors in committing sins. With our hearts and minds we

relentlessly made plans of committing sins. We have used our hands and feet in committing sins.

- Allah, we are big criminals.
- Allah, we have become habitual sinners and the habit of sins have afflicted us. We do not feel any ease without sinning.
- Allah, rid us of all the habits of sins with *aafiyah* (well-being).
- Allah, You love forgiveness. When any slave of Yours asks You to forgive his sins, You happily say to the Angels, “This servant of mine knows that no one can forgive sins

but Me," O Most Merciful (أَرْحَمَ الرَّاحِمِيْن) surely no one can forgive our sins besides You.

- Allah, if You do not forgive us then we have no place remaining. Master, forgive us. Master, forgive us.

- Allah, we have seen that if any person begs from a generous person and he (the beggar) does not deserve to be given, still the generous person feels ashamed (*hayaa*) to send him away empty handed and he would give him something.

- Allah, You have the attribute of *Hayaa*. Your Habib has informed us that when hands are lifted in front of You, You feel ashamed in sending it back empty handed. O Allah, You grant us. O Allah, shower us with Your special grace (فَضْل).

- Allah, make beautiful changes in our lives. Free us from a life of disobedience towards You. Grant us a life of obeying You. Grant us a sincere repentance from a life of sin. Grant us a life of righteousness. Save us from sins and disobedience. Grant us the ability to do good and to obey You. Protect us fully from every minor and major sin.

- Allah, forgive us, forgive our parents, forgive our family and dependents, forgive our brothers, sisters, their children, grandchildren, our relatives, our teachers, our scholars, our friends, our beloved, our well-wishers, our connections, our sympathizers, our supporters, those who have requested us to supplicate for them, those who hope we supplicate for them, those for whom we have rights, all the Believers, male and female, all the Muslims, male and female and the whole *Ummah Muhammadiyah*. O Allah, forgive us fully.

- Allah, forgive our minor, major, open, hidden, past and future sins. Forgive all of our sins. Convert our sins (سَيِّئَات) into good deeds (حَسَنَات).

- Allah, drive us to do those actions which please You as much as possible and fully protect us from those actions which displease You.

Dua for Protection from Shaitaan and Nafs

- Allah, protect us from the evils of our souls (*nafs*) and *Shaitaan*.

- Allah, we really wish that we can obey and worship You every second and that we are not afflicted with Your disobedience for even a moment. However, these two enemies are always behind us. They both overcome us and they entrap us in sins.

- Allah, fully assist and help us in combating these two. Grant us strength against them.

- Allah, whether we wish or not, You hold our forelock and pull us to your obedience and submission.

Dua for Rectification of Our Souls

- Allah, place the hatred for sins and disobedience in our hearts and place the love for good deeds and obedience in our hearts.

- Allah, grant us the fortune and ability to apply the Sunnah and way of the Nabi Karim (ﷺ) in every branch of our lives. Place the love of the Sunnah of the Messenger (ﷺ) in our hearts and place the hate of ways of others in our hearts. Grant us steadfastness in doing good deeds.

- Allah, grant us the ability to spend every moment of our lives according to the Sunnah. Keep us alive only on the Sunnah. Grant us death on the Sunnah. O Allah, grant us love and affection for the Sunnah.

- Allah, purify us from all evil traits. Purify us from disbelief (*kufr*), polytheism (*shirk*), disunity (*shiqaaq*), hypocrisy (*nifaaq*), self-righteousness (*u'jb*), arrogance (*kibr*), egotism, vanity, miserliness (*bukhl*), stinginess (*shuh*), lust (*shahwah*), anger (*ghadhab*), enmity (*bughdh*), hate, jealousy (*hasad*), show (*riyaa*), ostentation *(sumah*), greed (*hirs*), gluttony

(*tam'*), begging (*suwaal*), *ishraaf nafs*, love of the world, love of wealth, and love of status.

- Allah, purify us from all evil traits. O Allah, our hearts are very filthy, all the filth is present in it. O Allah, clean and purify our hearts with Your rank (*Shaan*) of Purification.

- Allah, beautify us with noble characteristics.

- Allah, endow us with belief (*Imaan*), certitude (*yaqeen*), submission (Islam), obedience (*taa'ah*), fear of Allah (*taqwa*), cleanliness (*taharah*), sincerity (*ikhlaas*), genuineness (*lillaahiyah*), ascetism (*zuhd*),

abstinence (*war'*), acceptance of decree (*tasleem*), happiness on decree (*ridhaa*), patience (*sabr*), gratitude (*shukr*), chastity (*e'ffah*), restraint (*e'smah*), generosity (*jood*), kindness, humility (*tawadu'*), humbleness, and trust, certitude and reliance on Your High Being. Beautify us with these noble characteristics.

- Allah, illuminate our hearts with the light of Your recognition (*ma'rifah*) and love. Revive our hearts with Your remembrance (zikr). Grant us the concentration and devotion of Your High Being at all times. O Allah, protect us from disobeying and forgetting You for even a

moment. Grant us the ability to continuously remember You and continuously obey You. O Allah, shower us with Your special grace (فَضْل).

- Rectify us completely. Make our hearts, purified hearts (قُلُوْب سَلِيْمَة) and make our souls, serene souls (نُفُوْس مُطْمَئِنَّة). Grant us the condition of sincerity (*ikhlaas*), following the Sunnah (*ittibaa'*) and hope for rewards (*ihtisaab*) in all our actions.

- Allah, give us the ability to recognise our shortcomings, faults and sins and grant us the ability and fortune (*sa'aadah*) to rectify them.

- Allah, become pleased with us. And make us do those actions which please You.

Duas concerning Death and after it

- Allah, allow us to leave this world with sound *Imaan.* Allow our deaths to come in the situation when our hearts are filled with the light of *Imaan*, the *kalimah taiyyibah* is on our tongues, You are pleased with us, we are pleased with You, and no right from the obligatory rights of Yours or the people are on our heads. O Allah, grant us such a death.

- Allah, protect us from the punishment of the grave. This is the first stage of the stages of the Hereafter. O Allah, make it easy for us.

- Allah, if we are caught there, then there is no one to save us. Protect us fully from those evil actions which cause the punishment of the grave. Grant us the ability to do those actions which will be a means of protecting us from the punishment of the grave.

- Allah, protect us from the horror of the Plain of Resurrection. Protect us from humiliation on that Day. Grant us the shade of Your Great Throne

on that day. Bestow us with the cup of the *Hawdh Kawthar* from Your Beloved's (ﷺ) hand. Grant the Messenger (ﷺ) permission to intercede on our behalf. Cause the scale of good deeds to be heavy. Bestow us with the book of deeds in our right hands. Help us to cross the *Siraat* with *aafiyah* (well-being). Fully protect us from Jahannam (Hell) and grant us first entrance (دُخُوْل أَوَّلِيْن) into Jannah (Paradise).

- Allah, shower us with Your special grace (فَضْل).

Dua for Rectification of our Ebadaat

- Allah, grant us punctuality in *ebaadah* (worship), rectification of our dealings, and beauty in our socializing.

- Grant us the punctuality in fulfilling each other's rights. Protect us fully from trampling one another's rights.

- Grant us special punctuality in Salah. Make us, our household, big and small, male and female, young and old from amongst those who establish Salah. Your Khalil supplicated to You, "O my Rabb,

make me one who establishes Salah and my family members." O Allah we make the same *dua* from You.

- Allah, make us, our family members, every single individual of our household such a person who establishes Salah. Grant us love and fondness with Salah. Bestow us with the concentration (*khushu'*) and devotion (*khudhu'*) of Salah. Illuminate and perfume our lives, homes and the whole community with the light and blessings of Salah.

- Allah, make the whole Ummah 100% performers of Salah. O Allah, shower us with Your special grace (فَضْل).

- Allah, grant us regularity in fasting. Make these fasts a means of acquiring true *taqwa* for us. Grant us consistency in recitation and *dua*.

- Grant the people of wealth the ability to pay *Zakah*.

- Grant those who have the ability the opportunity to perform Hajj. O Allah, bless them with the opportunity to perform Hajj with ease and *aafiyah*. Grant every one of us the opportunity to perform an accepted Hajj and an accepted *Ziyarah*.

- Allah, shower us with Your special grace (فَضْل).

Dua for Rectification of our Social and Financial Dealings

- Allah, rectify our (financial) dealings (*mu'aamalaat*). Fully protect us from haram (dealings). Help us maintain halal (dealings).

- Allah, grant us the beauty of social relations (*mu'aasharah*). Grant us the ability to fulfill each other's rights. Protect us fully from trampling each other's rights. Make our relationships one of mutual happiness. Remove any hatred between us and create mutual love between us.

- Allah, make our society the best of societies. Remove whatever evil

that has been rooted into our society. Save every home from the ill effects of the television. Save us from interest (*ribaa*). Purify our society from alcoholism and *zinaa* (adultery/fornication). Save the capabilities of our youth from destruction.

- Allah, shower us with Your special grace (فَضْل).

Dua for our Children

- Allah, endow all of our children with the correct creed (*aqaaid*), beneficial knowledge, righteous deeds and virtuous character.

- Fully protect them from immoral character, evil actions, bad habits, wicked company, the effects of depraved environments, and from being a target of the malice of evil doers.

- Train them in the best of manners through Your rank (*shaan*) of *Rububiyah*. Make them the coolness of our eyes, the happiness of our hearts, a means of perpetual charity (*sadaqah jaariyah*) and greater than our expectations.

- Allah, grant us the ability to fulfill the responsibility of teaching and training our children, which You have placed on our shoulders, with

full trust (*amaanah*) and honesty (*diyaanah*).

- Allah, grant us, our families and all our dependents health, strength, *aafiyah* (well-being), safety and the goodness of this world and the next. Take the responsibility of fulfilling all of our needs. Don't make us in need of anyone. Don't let us extend our hands (due to need) in front of anyone. Grant us blessings and expanse in our sustenance.

- Allah, whatever different types of responsibilities You have placed on our shoulders, grant us the ability and good fortune (*sa'aadah*) to fulfill them with full trust and honesty.

- Allah, fully protect us from the slightest mistrust and dishonesty with regards to them.

- Allah, those people whose children are disobedient, You make them obedient to You and their parents and make them the coolness of their parents' eyes. Grant them consistency in fulfilling their parent's rights.

- Allah, nowadays complaints of the disobedience and rebellion of children are heard from every house. O Allah, cause the parents' eyes to be cooled by their children's obedience and respect.

- Allah, fulfill the hopes of those parents who have endowed their children for the acquisition of *Deeni* knowledge. Grant all their children beneficial knowledge, righteous deeds and virtuous character. Cool the eyes of their parents through them. Protect them from immoral company.

- Allah, shower us with Your special grace (فَضْل).

Dua for Marital Relationships

- Allah, those marriages which are trapped in bitterness, grant them the true happiness and joy of a marital

life. Convert the bitterness of their marital life into happiness.

- Grant husbands the consistency in fulfilling the rights of wives. Grant wives the ability to obey their husbands. Remove all the obstacles which are preventing a happy marital relationship and grant true happiness and joy.

- Allah, those people with children, boy or girl, who have reached a marriageable age and they are worried due to not finding a compatible spouse, O Allah, grant all of them a righteous spouse through Your Benevolence (*fadhl*).

- Those people who are engaged, but due to the lack of certain means (*asbaab*) the *nikah* is suspended, then provide them with the means of *nikah*, with *aafiyah*, and take them through all the stages of marriage successfully.

- Those whom are already married but have obstacles in the process of getting together, or are having difficulties due to not receiving their visas, remove the obstacles and difficulties.

- Allah, those who do not have children, grant them righteous children. Those who want male children, grant them male children.

Dua for Sustenance and Repayment of Debts

- Allah, those who are homeless, grant them a home. Those who are helpless, grant them help. Those who are jobless, grant them a halal, expansive and blessed means of livelihood.

- Allah, open the doors of Your sustenance. Grant each and every one of us an expansive and blessed sustenance.

- Grant the traders in their trade, the farmers in their farm, the employees in their permissible employment and whoever has whatever

permissible means of livelihood a lot of blessings.

- Allah grant each and every one of us a halal, expansive and blessed sustenance. Don't make us dependent on anyone and don't let us extend our hands to any one out of need. Take the responsibility of fulfilling all of our needs through Your Hidden treasures. O Allah, shower us with Your special grace (فَضْل).

- Allah, re-establish the businesses of those who fell into loss. After recompensing their loss, transform their businesses into a profitable one once again.

- Allah, whichever one of your servants is in worries concerning their employment, alleviate his worries.

- Allah, those who are afflicted with haram means of livelihood, help them to abandon them with *aafiyah* (well-being) and bestow on them halal means of livelihood.

- Allah, grant all halal, blessed and expansive means of sustenance. Remove all the obstacles in the path of livelihood. Shower us with Your special grace (فَضْل).

- Allah, where there is a need for rain, irrigate and satiate the dried-up

fields by sending down Your rains of mercy.

Repayment of Debts:

- Allah, those who are in debts, create for them ways to pay off their debts. Relieve them of the burden of their debts.

- Allah, there are many of our associates who are crushed by the weight of debts, they have lost hope in being able to repay it in this lifetime, O Allah, due to this, they have lost their nightly sleep, they hide their faces and walk in the daytime, O Allah, treat them with Your special grace (*fadhl*), and with *aafiyah* (well-being) create for

them, through Your Hidden Treasures, ways and means of repaying all their debts.

- Allah, Shower us with Your special grace (فَضْل).

Dua for Good Health and Protection from Jinn and Sihr

- Allah, grant all the sick a full, speedy and lasting recovery.

- Allah, there are many people who are afflicted with deadly diseases for many years, they are bedridden for a long while, they are rubbing their heels, O Allah, You alone are the True Curer, whoever is afflicted with whatever decease, You

completely cure them from Your treasures of remedies.

- Allah, those who are afflicted by mischievous devils, You free them from their ill effects.

- Allah, those who are trapped in black-magic, O Allah, eliminate the effects of black magic from them.

- Allah, Shower us with Your special grace (فَضْل).

Dua for the Oppressed

- Allah, those who are (wrongly) locked up in prison, free them through Your special grace (*fadhl*). There are many of Your servants

throughout the world who are enduring the difficulties of prison simply because they take Your name and they adhere to Your *Deen*, O Allah, for the sake of this association with You, and through Your grace (*fadhl*), create avenues and ways of their freedom.

- Allah, those cases which are to be heard, acquit them with *aafiyah* (well-being). O Allah, shower Your special grace (فَضْل) on all.

- Allah, in the whole world, wherever any Muslim is being oppressed, help them fully. Prevent the oppressor from oppression and help the oppressed.

- Allah, protect Muslims from becoming oppressors and oppressed. O Allah, shower Your special grace (فَضْل) on this Ummah.

- Allah, wherever there is an individual from the Ummah of the Prophet (ﷺ), fully protect his Iman and Islam, his life and wealth, his respect and dignity, his family and dependents, his trade, farm and business, and anything that is concerning him.

Dua for the Revival and Protection of Islam and Muslims

- Allah, establish and spread the Pure *Shariah* throughout the whole world. O Allah, grant success and victory to all the individual and collective efforts which are busy in establishing it. Remove the obstacles from the way.

- Allah, protect Islam and the Muslims from the evil and plots of the Jews, Christians, and Hindus. Cause their plots to backfire on them. Shower us with Your special grace (فَضْل).

- In this country, all the *Deeni* efforts which were established by Your pious, righteous and accepted servants, and are still in existence, O Allah, fully protect all of them. And issue the verdict of continuously running them in the same flourishing manner. Protect them fully from the mischief of every wicked person, the evil eye of every envious person, the spite of every ill-wisher and the interference of every trouble maker.

- Allah, protect the Blessed *Haramain*. Guide all the leaders of all the Muslim countries. Grant those countries salvation from irreligious and renegade leaders.

Grant leadership to those who are religious, trustworthy and filled with Imani honour (*ghairah*), those who intend to establish the Pure *Shariah* in their areas. Establish the *khilafah* in the same manner of the *Khilafah Rashidah*. O Allah, those leaders who are trying to do this, help them fully. Protect them fully from the plots of outsiders and the treachery of insiders. Grant the people of the *Haqq* (Truth) dominance. Destroy the strength of falsehood.

- Allah, protect Islam and the Muslims from the dominance of *Shism*, *Rafidhiyah* and *Nasibiyah*.

Shower us with Your special grace (فَضْل).

- Allah, wherever there is social unrest and insecurity due to chaos and riots, establish an environment of peace and security there. Remove the rage from them and transform it into mutual love. Protect every human being's life, wealth, honour and dignity. Create mutual consideration, sympathy and brotherhood amongst all the different ethnic groups of this country. Stop all the false propaganda that is being promoted. Those people who wish to corrupt the environment, cause their plots to

fail. Shower us with Your special grace (فَضْل).

- Allah, grant this Ummah the status of leadership honour and respect. This Ummah has fallen into the trench of humiliation and disgrace due to disobeying You.

- Allah, now give it the ability to obey You and restore its status of respect. O Allah, if the verdict comes from You once, then the means will fall into place on their own.

- Allah, shower us with Your special grace (فَضْل).

Dua for the Guidance of Mankind

- Allah, grant us the divine ability to wholeheartedly propagate the message of *Imaan* and Islam to our non-Muslim brothers. Grant us the divine ability to use the correct means in doing such.

- Cause the plots of the enemies of Islam against Islam and the Muslims to fail.

- Allah, eliminate, with *aafiyah*, the false propaganda about Muslims and Islam which has spread throughout the world. Send the winds of Islam and *Imaan*. Endow

every single human being with the treasure of *Imaan*.

- Allah, make every single Muslim one who propagates Islam and *Imaan*. Also grant us the divine ability to take part in this effort. O Allah, establish the effort of dawah and *tabligh* in which Muslims are saved and prevented from sins in the whole world. Grant it prominence. Fully assist those groups (jamaats) wherever they are making efforts. Remove the obstacles from their pathway. Ease their difficulties and protect them from trials (fitnah).

Dua for the Protection and Success of All Deeni Institutes

- Allah, fully protect all the Arabic (Islamic) *Madaaris*, Quranic *Makaatib*, *Deeni Marakiz*, *Khanqaahs*, *Masajid*, *Tablighi Marakiz*, and wherever there is an effort of Your *Deen*, in whatever shape or form and it is beloved and accepted by You, fully protect it. Protect the workers, grant them sincerity, steadfastness, courage and motivation. Remove all obstacles from their path. Ease their difficulties. Grant them sincere and hardworking personnel. Grant them

the means and resources required for their task.

- Allah, shower us with Your special grace (فَضْل). O Allah, be pleased with us. Cause us to do the actions which please You.

- Allah, help all our special institutions like Darul Uloom Deoband, Mazahirul Uloom Saharanpur, Jamea Dabhel, Shahi Muradabaad, Darul Uloom Nadwah Lakhnaw and all of our institutes. Protect them from the evil eye. Establish *madaaris* and *makaatib* in the whole world. And help all of them fully.

- Allah, where there is a need to establish *makaatib*, create the ways to establish them. Make the efforts of all those servants of Yours who are striving individually or collectively with this worry and concern fruitful. Remove the obstacles from their path. Alleviate their difficulties. Organize the best teachings and training for all Muslim children in every single locality.

- Allah, wherever there is a need for a Masjid, create the avenues for constructing one. And wherever construction has started, ensure its completion from Your hidden treasures.

Dua for Our Parents and Teachers

- Allah, grant the best of rewards, on our behalf, in this world and the Hereafter to our parents, our teachers, our scholars, our trainers, and whoever took part in teaching or training us, endured difficulties and hardships and bore our negligence.

- Those who have left the world, fill their graves with light (*nur*). Cover them in Your mercy and forgiveness. Elevate them to high stages and ranks in *Jannatul Firdaws*.

- Those who are alive, grant them tremendous blessings (*barakah*) in their lives, health, strength, well-being (*aafiyah*), righteous deeds, good works, knowledge, *Deeni* services and social services. Keep their shadow over us with *aafiyah* and grant us the divine ability to be grateful towards them.

- Allah, this trust of the *Deen* was handed down to us by our pious predecessors after enduring many great sacrifices and hardships. O Allah, You also grant us the divine ability to make all types of sacrifices while utilising the capabilities and blessings You have

given us to pass on this trust to the present and future generations.

- Allah infinitely accept us for the propagation, protection and service of Your *Deen* and *Ilm* of the *Deen*. Don't deprive us due to our shortcomings.

Dua for our Pious Predecessors

- Bestow, on our behalf and on the behalf of the entire Ummah, the greatest reward, which any Prophet is given on behalf of his people and any Messenger is given on behalf of his nation, to our Noble Nabi (ﷺ). Grant, on our behalf and on the

behalf of the entire Ummah, a good reward to the respected Sahabah, specifically the *Muhajireen*, *Ansaar*, and more specifically the *Ahul Badr, Ahlu Bai'ah Ridhwaan,* the *Khulafaa Rashideen*, all the *Tabi'een, Tabe Tabi'een, Ai-mmah Mujtahideen*, *Muhadditheen*, *Mufassireen*, *Fuqahaa*, *Sufiyaa Kiraam, Mashaaikh E'dhaam,* and all the pious predecessors.

- Allah, also grant us the divine ability to walk in their footsteps, while utilising the capabilities and blessings You have given us, to propagate, protect and serve Your *Deen* and *Ilm* of the *Deen*. Protect us from destroying our capabilities

behind the world. Don’t make us from the people of the *dunyaa*, make us from the people of the Hereafter.

- Allah, shower us with Your special grace (فَضْل). Protect us from trials (fitnah).

Dua in Ramadhan Mubarak

- Allah, You had granted this month of Ramadhan so that the habit of sins is abandoned and that *taqwa* may come into our lives, but O Allah, we still committed sins while fasting. O Allah, You shower Your special grace (*fadhl*) on us. O Allah, help us abandon the habit of sins. O Allah, cause the fast to be a means of acquiring true taqwa for us.

- Allah, this is the *asharah* of forgiveness. You forgive many of Your servants in it. O Allah, also include us amongst them. In this *asharah*, You issue the verdict of forgiving many major sins, O Allah, issue the verdict of our forgiveness

as well. Issue the verdict of forgiveness for the entire Ummah.

- Allah, You have granted us this blessed month by Your grace (*fadhl*). More than half has passed. We did not fulfill its rights as we should have. We did not benefit from it as we should have. O Allah, we also passed these blessed moments in negligence (*ghaflah*). Please overlook our shortcomings. Deal with us with Your grace (*fadhl*).

- Allah, grant us the divine ability to fully make best of the opportunity we have in the remainder days. Grant us the ability to fully benefit from this *asharah* of forgiveness

and help us become eligible for forgiveness.

Dua in the Last Asharah (10 Days) of Ramadhan

- Allah, the blessed month of Ramadhan is almost over. O Allah, the *asharah* of mercy has passed. We did not do any such action which would make us eligible for Your mercy. The *asharah* of forgiveness also passed, but we did not do any such action through which we could be forgiven.

- Allah, this *asharah* of emancipation from Jahannam is almost coming to an end, O Allah, issue the verdict of mercy, issue the verdict of

forgiveness and issue the verdict of emancipation from *Jahanam* for us. O Allah, You forgive hundreds of thousands and millions in this month, include us amongst them also.

- Allah, free our necks, the necks of our parents, the necks of our families and dependents, the necks of our brothers and sisters, the necks of their children and grandchildren, the necks of our kin and relatives, the necks of our teachers and mentors, the necks of our friends, supporters, well-wishers, associates, sympathizers, dear ones, the necks of those who told us to supplicate for them or

wrote to us or hoped that we supplicate for them, or those who have rights over us, and the necks of all the believers, male and female and all the Muslims, male and female from Jahannam.

- Allah, if You do not forgive us then we will become liable to the bad *Dua* of Your close angel, *Jibraeel* and the *Aameen* of Your Beloved (ﷺ). And then, O Allah, we would not have any place to go. O Allah, have mercy on our condition.

- Allah, surely by You, the bad people are forgiven due to the righteous ones. When You award those servants of Yours, whose worship and actions You are

pleased with, then also award us along with them.

- Allah, grant us the worship of the Night of Power. Protect us from neglecting this blessed night. Deal with us through Your *fadhl* (grace).

- Allah, we remained in the Masjid in *e'tikaaf*. We remained under Your protection. You granted us the divine ability to take Your Name by Your *fadhl* (grace). You granted us the divine ability to recite the Pure Quran. You granted us the divine ability to stand in Tarawih. You granted us the divine ability to listen to the Pure Quran. You granted us the divine ability to fast. You granted us the divine ability to

perform *e'tikaaf*. We were not deserving that these actions emanated from us. You were the One who, through His *fadhl* (grace), caused us to do these actions. O Allah, the same way we are weak, our actions are also weak. The same manner we are incomplete our actions are also incomplete. O Allah, deal with us with Your *fadhl* (grace). Accept these broken actions from us.

- When the blessed month of Ramadhan ends, and we exit the Masjid and return to our old environments, we do not know what type of trials and test we will be faced with. Help us at that time. O

Allah, guide us. O Allah, steer us. Ease our difficulties. Assist us fully. Grant us the divine ability to obey You.

- Allah, accept our presence here. This series of *Khanqaah* was established by the connection and guidance of our elders, Your righteous servants, *Hazrat Shaikh* and *Mufti Sahib* (رَحِمَهُمَا اللهُ). Grant both of these elders a good reward on behalf of the entire Ummah. Elevate their status. Where ever this series is established in the footsteps of these elders, accept all of them and grant them splendor. Make these *Khanqahs* a means of rectifying our hearts.

- Accept every single individual that attended this *Khanqah*. Those who came for the entire month, accept them and those who came for even a moment, accept them as well. Grant all Your special closeness (*qurb*). Those who came for Your sake, bestow upon them the true connection with Your High Being. Fill each and everyone's heart with Your love. Endow them with the light of Your connection. Shower us with Your special grace (فَضْل).

- Allah, grant the best of rewards to those who served the guest, who stayed at the *Khanqah*, and who acquired the nobility of hosting in whatever manner. They sacrificed

their recitation and *tasbihaat* and gifted themselves to those who came (to the *Khanqah*) for Your sake. O Allah, the rewards You granted those who worshiped, give these servants far greater rewards than that. Grant them the best rewards on behalf of us and the visiting guest.

- Allah, those who recited the Quran for us in the different *asharahs*, infinitely accept them and pour the *anwaar* and blessing of the Pure Quran in the lives of their progeny. Shower all with Your special *fadhl* (grace). Be pleased with all.

Final Part of the Dua

- Allah, whichever servant of Yours has told us to supplicate for them, written to us or have the hope that we supplicate for them, do fulfill all the permissible wishes of every single one of them.

- Allah, whatever good the *Nabi Akram* (ﷺ), the respected Prophets (عَلَيْهِمُ السَّلَامُ) and Your righteous servants have ever asked You for, grant all to us and the entire *Ummah*. And whatever evil and bad they sought Your protection from, then fully protect us and the entire Ummah from them.

- Allah, whatever *dua* was made in the blessed month, whether on an individual basis or in congregation, whether in Salah or out of Salah, O Allah, grant all the supplications the nobility of acceptance.

- Allah, our representatives and those righteous servants who went to the blessed *Haramain*, grant us a share in their supplications and grant them a part in our supplications.

- Allah, accept our supplications simply through Your *fadhl* (grace) and *karam* (generosity) and through the love we have for Your Beloved Prophet (ﷺ).

- Allah, our hands are lifted in front of You, Your treasuries are filled, and O Allah, our hearts are filled with wishes which are not coming on our tongues. But O Allah, You know very well the conditions of the hearts. O Allah, Your beloved has informed us that when hands are lifted in front of You, You feel ashamed in returning them empty handed.

وَفِي النَّفْسِ حَاجَاتٌ ، وَفِيْكَ فَطَانَة

سُكُوْتِيْ بَيَانٌ عِنْدَهَا وَخِطَاب.

In our hearts, there are needs,
and in You there is such an insight,
That my silence
is a lecture and a speech.

- Allah, You know well this silence of ours. O Allah, whatever we asked for, give us also. Whatever we missed asking, give us also. Until today we were given without asking or deserving. Still grant us from Your treasures. Until today we have never been deprived by asking You, don't deprive us today or in the future.

- Allah, if such a big gathering was to go to a generous person's door at this time of the night and ask for two small shells, then surely he would not say no. O Allah, You are the Most Generous of the generous ones, the Benefactor of the

benefactors, O Allah, Your treasuries are filled, You give without being asked, You are displeased when not asked, whatever was asked for are nothing in comparison to Your treasures, O Allah, fulfill all of our needs and necessities. Bestow all with all.

- Allah, at this moment those who have requested us to supplicate for their goals, O Allah, You are well aware of all their requests, bestow all with Your *fadhl* (grace).

- Allah, simply accept our supplications through Your *fadhl* (grace) and *karam* (generosity).

Dua For the Hifz Graduate

- Allah, fully accept these children who completed memorising the Pure Quran. In the manner that You have beautified their hearts with the Words of the Quran, also grant them the Quranic *Uloom* (knowledge) and *M'aarif* (insight). Give them the ability to be punctual in practising Quranic good deeds. Garb them with the elevated Quranic character. Grant them the ability and fortune to fulfill the right of memorisation by allowing them to recite the Quran day and night as much as possible. The promises and glad tidings which You mentioned on the blessed tongue of Your

Beloved Messenger (ﷺ) concerning the completion of memorizing the Quran, completely grant them to these children, their parents, teachers, family members and their trainers. Make it easy for all those to complete the memorisation of the Quran who are in the *Hifz* classes.

Dua For the Newly-Wed

- Allah, accept this marriage. Create love and fondness between the spouses. Grant both the ability to fulfill each other's rights as much as possible and fully protect them from trampling each other's rights. Make each help the other in doing

good deeds and cause each of them to be a means of protecting the other from sin and evil actions. Make this marriage a means of protecting gazes, private parts, chastity and modesty. Make it a means of producing righteous off springs. Grant both of them blessings and vastness in their sustenance. All good, which is connected to *nikah* that the Nabi Karim (ﷺ) ever asked for, grant it to them and all the evils connected to marriage that the Nabi Karim (ﷺ) ever sought protection from, then protect them from it.

ربنا تقبل منا إنك أنت السميع العليم

وتب علينا إنك أنت التواب الرحيم